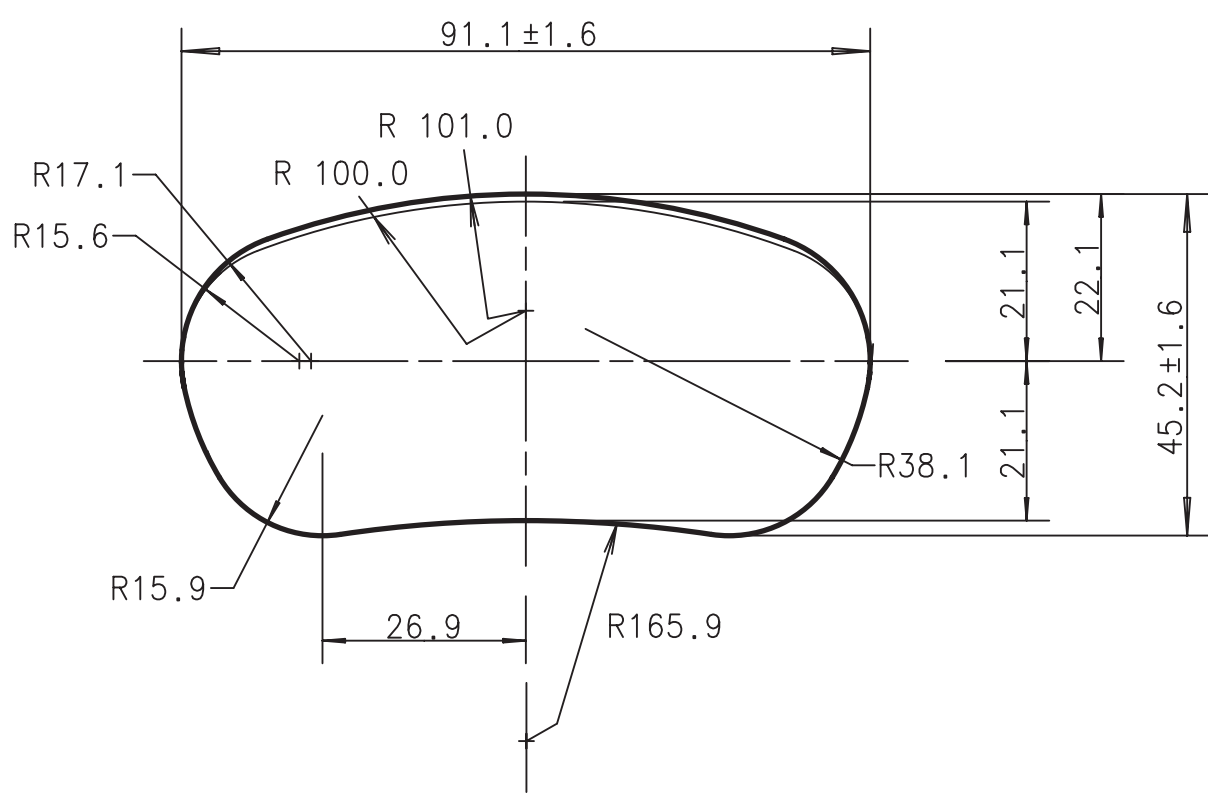
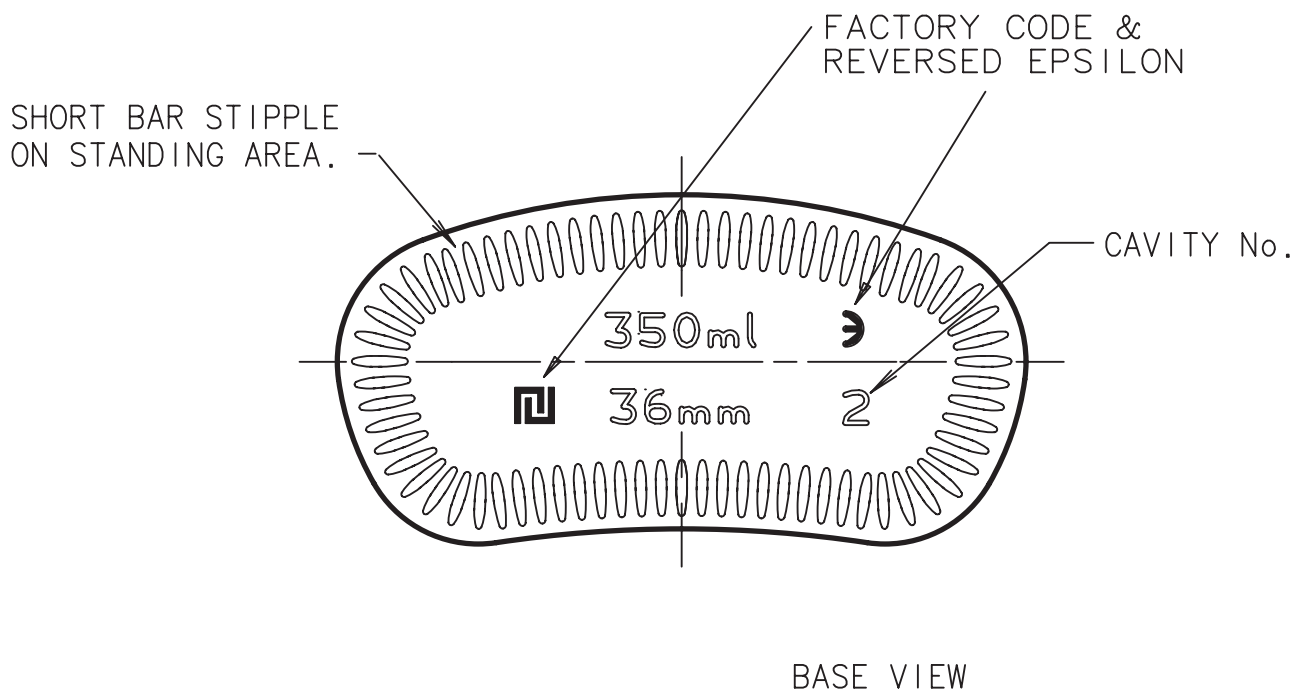
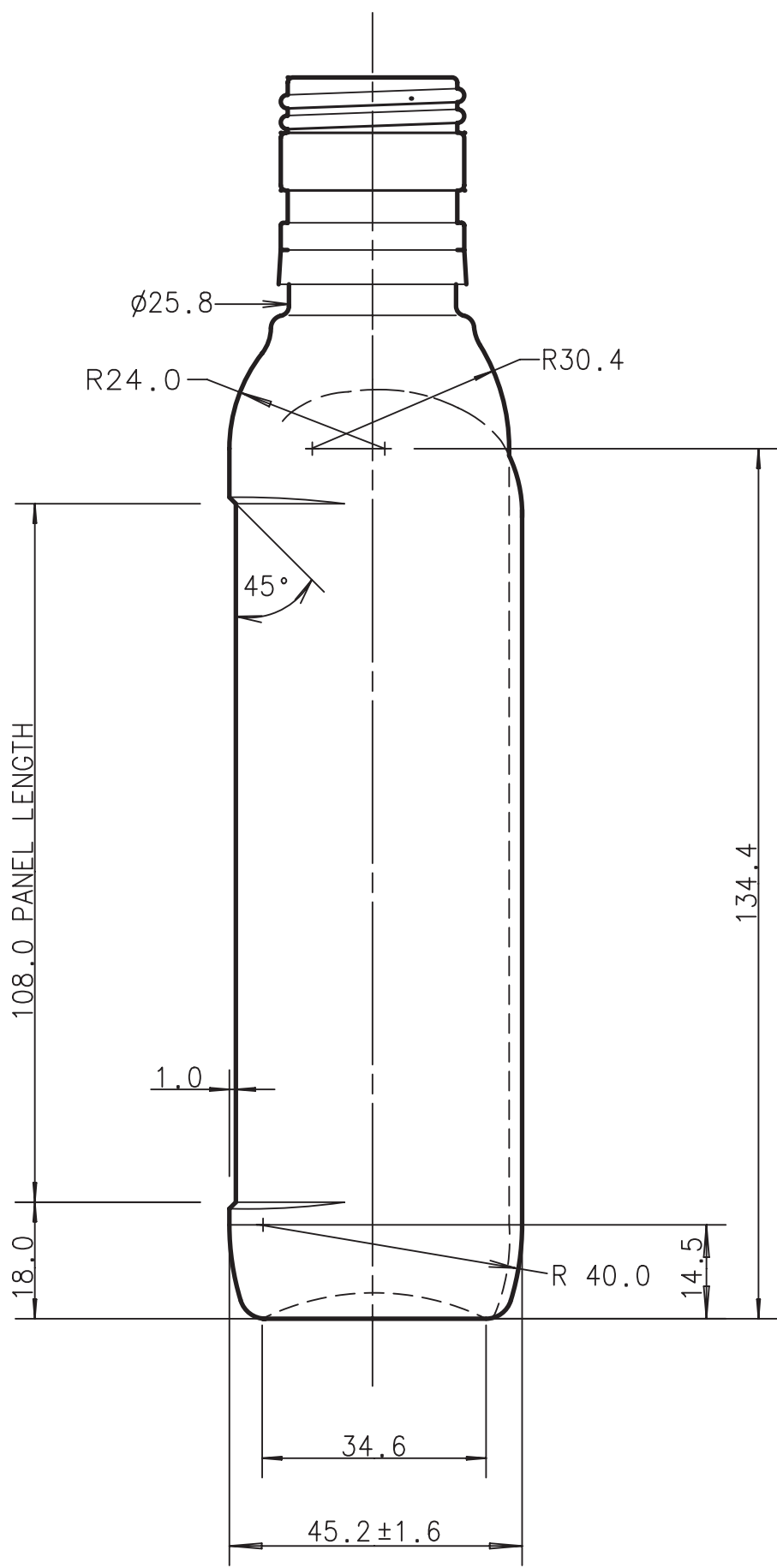
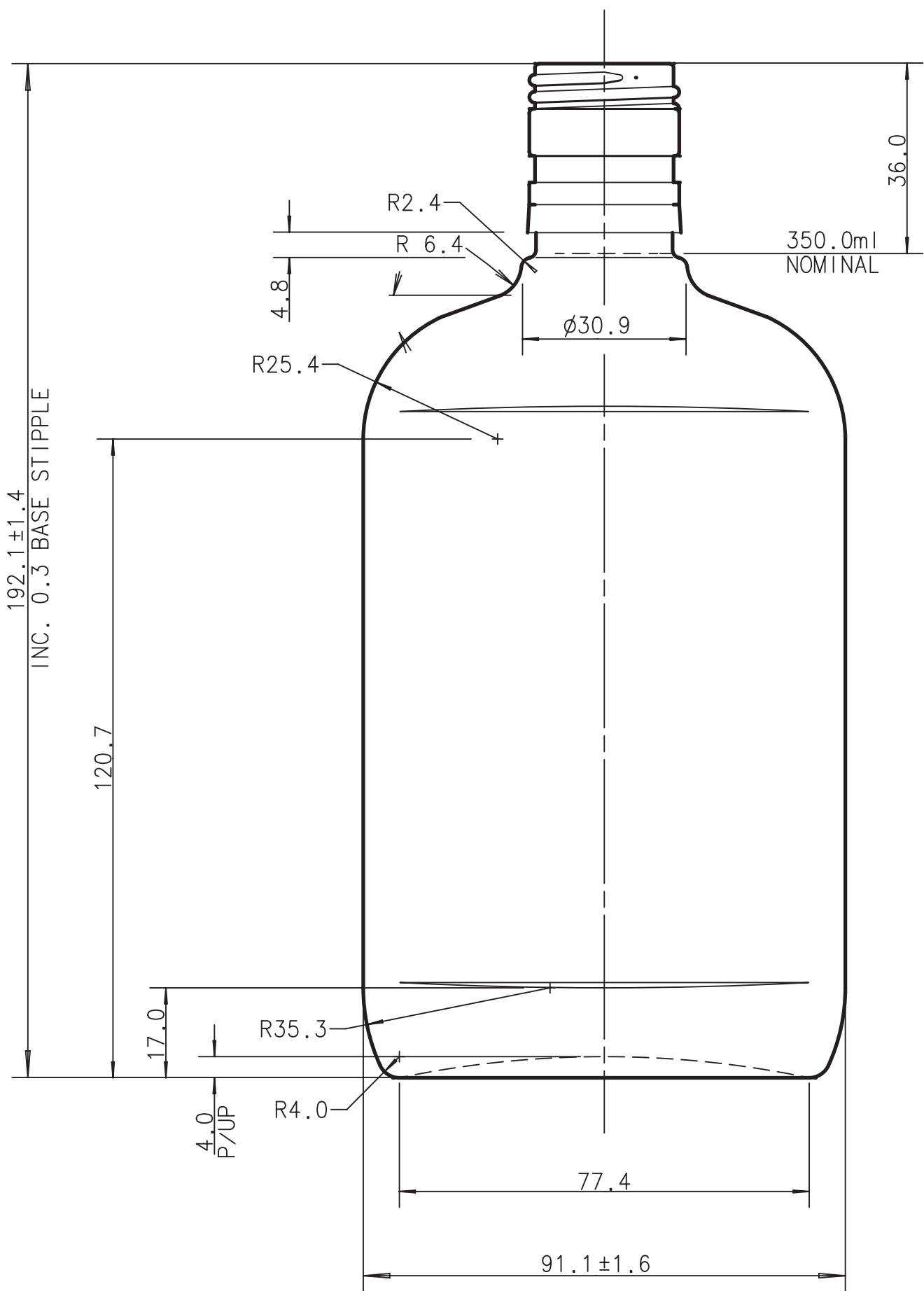




NOTES:  
BASE LETTERING TO BE 4.0 MIN HIGH,  
AND ROUND BOTTOM STYLE.

SECTION THRO' MAIN BODY & LABEL PANEL .

ALL DIMENSIONS ARE IN MILLIMETERS

|                                   |             |     |                   |    |                      |      |                                                                                                                                                                                                  |             |                          |                                                                                                                         |             |               |    |
|-----------------------------------|-------------|-----|-------------------|----|----------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------|---------------|----|
| GLASS COLOUR                      | FLINT       | (J) |                   |    |                      |      | SPECIFICATION AGREEMENTS ARE BASED ON TOLERANCED DIMENSIONS.<br>DO NOT SCALE DRAWING.<br>COPYRIGHT RESERVED, NOT TO BE COPIED IN WHOLE OR PART WITHOUT WRITTEN PERMISSION FROM ARDAGH GLASS LTD. |             |                          | <div></div> <div>ArdaghGlass</div> |             |               |    |
| VACUITY                           | 10.7 (3.0%) | (H) |                   |    |                      |      |                                                                                                                                                                                                  |             |                          |                                                                                                                         |             |               |    |
| FILL LEVEL                        | 36.0        | (G) |                   |    |                      |      |                                                                                                                                                                                                  |             |                          |                                                                                                                         |             |               |    |
|                                   |             | (E) |                   |    |                      |      |                                                                                                                                                                                                  |             |                          |                                                                                                                         |             |               |    |
|                                   |             | (D) |                   |    |                      |      |                                                                                                                                                                                                  |             |                          |                                                                                                                         |             |               |    |
|                                   |             | (C) |                   |    |                      |      |                                                                                                                                                                                                  |             |                          |                                                                                                                         |             |               |    |
| MEASURING CONTAINER               |             |     | RE-DRAWN          | SG | 05-08-03             | TB   | DB                                                                                                                                                                                               | 350ml FLASK |                          |                                                                                                                         |             |               |    |
|                                   |             |     | REVISION          |    |                      | DATE | CHK                                                                                                                                                                                              | DRC         | CUSTOMER NON PROPRIETARY |                                                                                                                         |             |               |    |
| MINIMUM THROUGH BORE              | 16.3        |     | NOMINAL CAPACITY  |    | 350.0ml ± 5.0ml      |      | ± 7.0ml                                                                                                                                                                                          |             | DRAWN J.HILL             |                                                                                                                         |             | DATE 01/11/94 |    |
| TILT ANGLE                        | N/A         |     | WEIGHT NOMINAL    |    | 379g                 |      |                                                                                                                                                                                                  |             | CHECKED SM               |                                                                                                                         |             | D.R.C. DB     |    |
| MAXIMUM CARBONATION (GAS VOLUMES) |             |     | FINISH            |    | 30mm ROPP DP - GF305 |      |                                                                                                                                                                                                  |             | SCALE                    |                                                                                                                         | DRAWING No. |               | A2 |
|                                   |             |     | SURFACE TREATMENT |    | HOT END - YES        |      | COLD END - YES                                                                                                                                                                                   |             | FULL SIZE                |                                                                                                                         | 6648-B-50   |               |    |